SHOWS' DIFFERENT REFLECTION OF REALITY Art of challenging the norm

Siopis, Brand&Messina At Stevenson Until July 15 DANNY SHORKEND reviews

THE three exhibitions on offer have the effect of deconstructing and destabilising assumed paradigms. Penny Siopis achieves through the juxtaposition of painting and sculpture; Jody Brand through her subversive photographs, and Mitchell Gilbert Messina accomplishes this through reflecting on the overproduction of internet video.

Siopis's familiar glue and ink style present to the eye a flowering cascade of pinks, purples, reds, greens and yellow. Yet this abstract sense of formlessness struggle to become a figure or face that emerge from the flowering forms. This tension between the "real" and the abstract is further articulated in her odd juxtaposition of sculptures (often stuck directly on the canvas surface).

These figures and busts and merely a rock crystal or semi-precious stone create a tension for the very reality of the painting is questioned. This is so as one is somehow disallowed from simple reverie in colour and form, and instead these sculptures, culled from the Western artistic tradition, implicate the painting objects as bearers of a truth other than their aesthetic beauty.

For now, they are unrealities, mere stuff that is poured (consider her video and stills in this light), running beyond the canvas format (she often includes the running and spilling that would occur outside of the canvas frame) and these sensual delights are mere imaginings. There is a third dimension, inhabited by the sculptural form that is perhaps more real, however contrived it may now seem.

Brand's photographs are an attempt to reclaim a sense of pride in the "othered", and she does this by creating images that defer the onlookers' gaze. Instead, her "subjects" appear to claim their own space and at the same time a harmony with the natural surroundings. In effect, this inverts the classical norm and certain conventions. and testifies to an inclusiveness of voices.

The usual binary of pretty versus ugly is subverted without dissolving to discern. into one polarity. In a sense, that tension remains and in that struggle the images transcend simply, rigid definitions. This malleability then implies that the body and mind are two sides of the same coin. Brand's figures might be contentious, but they go beyond the conventional art historical narrative which would pander, in the main, to an elitist male audience. This New Classicism



INTRIGUING: Big Old Drawings (video still) by Mitchell Gilbert Messina.

Pictures: STEVENSON



faces against the painted surface,

A laugh with a social critique

Staff Reporter

THE Jive Cape Town Funny Festival has over the years established itself as the city's winter comedic tonic and a "great night out".

Frivolous as it may sound, the festival showcases some of the country's top proponents of humour and serves a more important purpose than just making people laugh - it's a good gauge of how, and what, the population is thinking.

South African comedians are good social commentators, painting pictures with words and using their innate funny bones to add humour to the situation, candy-coating messages and making them palatable to the audience. A message delivered with humour is more easily retained and often shared over and over. You need only think of Trevor Noah and Marc Lottering, examine their styles to appreciate their craft.

Using humour in the message was how comics of old plied their trade. You don't have to go to the court jester to explain the art form, but examine the recent South African situation of pre-1994 to appreciate the craft and acumen of Pieter-Dirk Uys, David Kramer, Taliep Petersen and Mel Miller. All used comedy to deliver difficult messages in dangerous times.

The attributes that comedic social commentators require to succeed include an ability to be sharp, curious, have a way with words, see the world through funny lenses and, in addition to that, possess another set of skills that include the ability to perform in a packed auditorium.

Added to this, anyone who puts themselves on a public stage needs the courage of a lion and the hide of an elephant. This is not an industry for the faint-hearted or sensitive.

The old adage of laughter being the best medicine has its basis in science. It's a fact that laughter creates a chemical reaction in the body, activating the pituitary gland to create endorphins, releasing a morphine-like chemical into the bloodstream, reducing pain and triggering positive feelings.

Recent research shows levels of endorphins produced are higher when laughter is experienced in groups. This gives credence to the theatre experience, rather than enjoying comedy alone on television, on the internet or radio.

Cape Town Funny Festival is that recipe for a great night out, showit showcases a cast of top-class, casing the best comedy the country local stand-up comedians and internationally acclaimed, comedy variety performers. It is best described as a gala showcase, where local stand-up comics meet five-star international variety performers.

The variety acts allow the audi-

ence to relax before being required

to concentrate, once again, as a

stand-up bombards their senses.

MARC LOTTERING

The energy of the show, which differs from performance to performance, is determined by the audience. This is what makes live performance so exciting.

The Funny Festival showcases three outstanding variety international acts from around the world. They include Freddie Mercury look-alike and alter-ego Mario: Queen of the Circus; the world's leading comedy contortionist, Captain Frodo; and London's top leading comic magician, Paul Dabek.

Painting the South African scenario are Marc Lottering, Mel Jones, Dalin Oliver, Daniel Mpilo Richards, Loyiso Madinga and Ndumiso Lindi.

Johannesburg comics Loyiso Madinga and Ndumiso Lindi have both been performing on African stages of late.

Both are regulars in Ghana, Nigeria, Uganda, Zambia, Kenya and Tanzania and bring an insight to the African experience, especially on how the continent views the South African scenario.

Emcee Alan Committie has the difficult task of holding the show together, harnessing the energy and preparing the audience for each act. The confidence and rapport that Alan creates with the audience night after night, lays the foundation for the success of the performance.

Present the above in a worldclass theatre, with a great set, light-The unique attribute of the ing and sound, and you have the

solo shows invite the viewer to relinquish the belief that one can think oneself out of a spider's net. Instead, one hears the "other" as an echo of one's own scream into the abyss. This is the quintessence of deconstruction – the destabilising of boundaries and intrinsic hierarchies. Yet this is an already old hat and there may be a shift beyond

ideological agenda.

negative).

AIMING HIGH: Art Cannon is one of the works by Mitchell Gilbert Messina.

this wherein "anything goes" and a ing wherein, in Siopis's words, modernist utopia might exist side by side

In that respect, the exhibition points beyond its particular aesthetic to a plateau of mean-

republic is a particular public in a "physical objects fall in and out of world of flux" the painted world. Some press their

In a world of flux, one must still ask what it is that changes, that is, touching their own reflection. What there must be some constant which forces pull here, push there? The is to be in flux in the first place.

has to offer. It might initially seem frivolous, but analyse the message and start thinking. • The Cape Town Funny Festival

runs at the Baxter Theatre from July 10 through to August 6. Tickets cost R190 each and generous discounts are offered on bulk bookings of over ten. Bookings can be made through Computicket.

